



## **THE CHAMBER OF COMMERCE AND INDUSTRY KUTCH**

**Affiliated with : FICCI – CII – ICC- GCCI**

Dear Sir,

We welcome your Esteemed Business Group as The Most Valued Member of our Organization, THE CHAMBER OF COMMERCE & INDUSTRY KUTCH, which is the only Organization actively involved for the entire Kutch District's Business – Industry related issues. We are affiliated with FICCI-CII-GCCI& International Chamber of Commerce [ ICC ] . We work for the Business and Industry people and enrolling as a Bridge between Govt. and Industries with Positive attitude. We heartily appeal you to join the Chamber and make our Organization stronger to voice our issues accordingly. We will appreciate your Suggestions and Involvement with the Chamber all the time.

We also arrange the Seminars, Workshop and Meet with the State & Center Govt.'s various Department and Banking Dignities for the concern Topics periodically. It's a matter of taking proud that our Chamber is highly involved and considered in the Committee Members since last 3 years in the *RANNOTSAV / KUTCH CARNIAL* organized by Govt. of Gujarat. We also work as a nodal agency in Govt's various Schemes and its implementation. We further request you to please send the Cheque / DD for Rs. 10000-00 Entrance Fee and Rs. 2500-00 for Annual Membership Fee = Total Rs. 12500-00 in favor of *THE CHAMBER OF COMMERCE & INDUSTRY KUTCH*. You may also deposit directly with NEFT A/C SBIN – 0060156 A/C NO – 66006102745 STATE BANK OF INDIA BHUJ Branch. Thanks and assuring for the level best efforts for Boosting Trade & Industry of Kutch.

Yours sincerely,

**RAJESH BHATT**  
President – CCIK  
Cell: +91 9879109793

**Let us make Strongest efforts for making our Kutch... Vibrant!!!!**



BUSINESS GLOBALLY

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### APPLICATION FORM FOR MEMBERSHIP

Date \_\_\_\_\_

To,

The President  
THE CHAMBER OF COMMERCE & INDUSTRY KUTCH .

Dear Sir,

We have the pleasure of applying for Membership as a Member-body of CCIK as per following details:

Name of INDUSTRY UNIT \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ Pin \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_ e-mail \_\_\_\_\_

Name of the Chairman / Director/ GM \_\_\_\_\_

Tel (off.) \_\_\_\_\_ (Res.) \_\_\_\_\_ Fax \_\_\_\_\_ e-mail \_\_\_\_\_

Types & No. of Members in (a) Manufacturing \_\_\_\_\_ (b) Trade \_\_\_\_\_

Each category (c) Services \_\_\_\_\_ (d) Others \_\_\_\_\_

We are sending herewith DD / Chq. Dt. \_\_\_\_\_ for Rs. 12500-00 of \_\_\_\_\_ Bank being the Entrance fee of Rs. 10000-00 and Rs. 2500-00 for Annual subscription respectively. Looking forward to receive your acceptance of the same.

(Name and Designation)

(Signature of the applicant)